

YOUTH DAY 2010

Sponsored By:

The Allegheny County Sportsmen's League, Inc.
(www.acslpa.org)

SATURDAY, JULY 17, 2010

LOCATION: Clairton Sportsmen's Club www.clairtonsc.org

TIME: Registration: 7:30 am - 8:15 am Program: 8:30 am - 5:30 pm

AUDIENCE: YOUTHS (boys & girls) Ages 9 - 15

COST: FREE...FREE...FREE (Event T-Shirt and Lunch provided)

The YOUTH DAY 2010 program consists of a fun filled day learning about various shooting sports, hunting & firearm safety, conservation, and much more.

The program is limited to the first 125 youths. Pre-Registration is required by May 17, 2010, via a "Pre-Registration" & "Release From Liability" Form. Upon acceptance of your registration form, you will be sent a confirmation, along with a detailed map to Clairton Sportsmen's Club. The participants must register at the stated time on the day of the event. Upon registration, each youth will receive an event T-Shirt and will be assigned to a group. A parent guardian must accompany each youth.

Activities include: .22 rifle shooting, 3D archery, shotgun trap shooting, Pa. Game Commission hunting & firearms safety instructions, field dog demonstration, muzzleloader shooting, and much more. All activities will be under the direct supervision of qualified instructors and safety personnel.



Clairton Sportsmen's Club
412 Coal Valley Road
Clairton, Pa. 15025

For more information, contact:
Tom Jack @ 412.708.2922 cell
Keith Bartosch @ 412.889.2959 cell
Bill Sellitto @ 412.680.6921 cell

Visit us @ www.clairtonsc.org for YOUTH DAY 2010 forms, directions, club information, and membership information.

Safety First, Safety Always!

YOUTH DAY 2010 PRE-REGISTRATION FORM

Sponsored by: **The Allegheny County Sportsmen's League**

Hosted by: **Clairton Sportsmen's Club**

SATURDAY, JULY 17, 2010

Registration: 7:30 am - 8:15 am

Program: 8:30 am - 5:30 pm

Pre-Registration is required. Pre-Registration deadline is May 17, 2010

A parent or guardian must accompany each youth

Youth's Name _____ **Age** _____

Youth's T-Shirt Size (youth or adult) _____

Any Youth Allergies (be specific) _____

Number of adults attending _____

RELEASE FROM LIABILITY AGREEMENT

TO: Allegheny Sportsmen's League, Inc. (League)

RE: Allegheny Sportsmen's League, Inc. (Activity)

In consideration of _____ (Minor) being permitted to participate in the Activity, the undersigned does hereby on behalf of myself, my heirs, executors, administrators and assigns does hereby:

1. State that the undersigned is the parent or guardian of the minor and that the undersigned understands that certain of the events to be conducted during the Activity require physical exertion and that the Minor is physically fit to participate in such events and gives permission to the Minor to participate in the Activity.
2. Assumes all risk of the Minor participating in the Activity.
3. Acknowledges and understands that the League nor any other sponsors of the Activity carry or maintain health, medical or disability insurance coverage for the Minor and that the undersigned assumes all responsibility for maintaining such coverage if same is desired by the undersigned for the Minor.
4. Consents to have any staff, employees, agents or representative of the League or any other sponsor of the Activity administer such emergency medical care to the Minor as deemed appropriate under the circumstances.
5. Indemnifies and saves harmless the League, all other sponsors of the Activity, and all member organizations of the League, and their respective members, officers, directors, shareholders, affiliates, agents, representatives, successors, and assigns from and against any and all liability incurred by any of them arising as a result of or emanating from the Minor's participation in the Activity.
6. Release and forever discharge the League, all other sponsors of the Activity, and all member organizations of the League, and their respective members, employees, officers, directors, shareholders, affiliates, agents, representatives, successors and assigns of and from all claims, demands, damages, costs, actions and causes of action in respect to death, injury, property or other damages arising or to arise by reason of Minor's participation in the Activity.
7. Agree that in the event that any provision of this Release is held to be invalid by a Court of Competent jurisdiction such invalid provision will not affect the remaining provisions of this Release, which shall continue to be enforceable.
8. Consent to the use of any photographs, motion pictures, digital or other recordings made of the Minor's participation in the Activity for any legitimate purpose and without further consideration.
9. This Release shall be governed by the laws of the Commonwealth of Pennsylvania.

I ACKNOWLEDGE THAT I HAVE READ, UNDERSTAND AND AGREE WITH THE PROVISIONS SET FORTH ABOVE AND INTENDING TO BE LEGALLY BOUND HEREBY I HAVE SIGNED THIS RELEASE ON THE _____ DAY OF _____ 2010.

Name / Signature of Parent or Guardian

Street Address

City, State, ZIP Code

e-mail Address

Mail Completed Form to:
Clairton Sportsmen's Club
Attention: Youth Day 2010
412 Coal Valley Road
Clairton, Pa. 15025

Visit us @ www.clairtonsc.org

Memberships Available

Safety First, Safety Always